
THE

ADULTERER.

A

POEM.

[Price One Shilling.]

ADU GERER.

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ADULTERER.

A

P O E M.

Define Matronas sectarier—unde laboris Plus haurire mali est—quam ex re decerpere fructus.

Hor,



Printed for W. BINGLEY, at the Britannia, No. 31, Newgate-Street, MDCCLXIX,

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Spiried for W. Bruckers, of the Recognity, No. 35-



Or fee the verse in language Hor Till wat,

Grown ever in arms, and rough with many a lear,

From the rice, beardied low roce to commands,

See needy Worth, Le wealthy fools coproft,

And the 1900r tran of seale a conflant jeft;

ADULTERER, &c.

WHEN Folly takes Corruption by the hand,
And shameless Vice stalks boldly thro' the
land,

At every turn, when objects meet my eyes,

That shock my fight, and bid my spleen arise;

When timid Chastity, with blushing face,

Scar'd and abash'd forsakes each public place;

When I see whores their impudence display,

By lords attended, in the face of day,

B

COL W

See

See gamblers, all their toil and trouble past, Sit down contented with a plumb at last; IÒ Or fee the veteran leader from the war, Grown grey in arms, and rough with many a fcar, From the pert, beardless boy receive commands. Who scarcely can distinguish 'twixt his hands; See needy Worth, by wealthy fools opprest, And the poor man of fense a constant jest; See Probity neglected, rogues in place, Knav'ry triumphant, Virtue in disgrace; Or in his chariot, when the lucky cheat Spatters the honest folks who walk the street; See noble dames, who, blind to virtue's charms Forfake their honour, and their husband's arms; Who, feeking pleafure, leave fair fame behind, Whilft their rank deeds infect the paffing wind; My aching heart, affected at the fight, Must burst with anguish, if I did not write:

With

With anger fwol'n, and undiffembled grief, I fnatch my pen up, and I get relief.

O were my bosom heated with that fire,

That did immortal Juvenal inspire!

When Satire's purest strains inform'd his tongue,

And over guilty Rome the scourge he hung:

Then shou'd the subject of my moral page,

Lash a corrupted and a vicious age;

Fair Virtue shou'd approach, Vice hide her head,

And scoundrels blush and tremble as they read.

But tho' I cannot boast the power to please,

T'express my thoughts with dignity and ease;

T'express my thoughts with dignity and ease;

Although no charms of poetry are mine,

Nor The happy fav'rite of the Nine,

The place of inspiration rage supplies,

When deck'd in glory Virtue's foes arise;

Into my brain the great ideas throng,

Fill all my breast, and rush into my song.

B 2

When

When the Creator form'd the human kind, For diff'rent ends and purposes design'd, In man's more daring and more hardy breaft, Courage and noble ardour were imprest; His heart to gen'rous actions was inclin'd, And truth and honour fill'd his upright mind: 50 With fofter virtues, mild attractions grac'd, His beauteous mate was lovely woman plac'd; Upheld by modefty, her look was meek, And chaftity vermillion'd either cheek. When man beheld and lov'd the blooming fair, 55 Heav'n bless'd the mystic union of the pair, Crown'd all their joys with happiness and peace. And with their offspring bade their blis increase. Various the task to each affign'd thro' life, Strong was the hufband's arm to guard the wife, 60 Lest violence and wrong should come too near, And rack her gentle bosom with a fear.

Willing

Willing abroad in quest of food to roam,
All toils he braves, for those he loves at home.
Hers is the duty, with affiduous care,
65
And tender pains, her smiling babes to rear;
For her dear lord, to keep her sacred charms
Inviolate, from any other's arms;
And by reflecting on her hallow'd breast,
That all her husband's joys and pleasures rest,
Whilst prudence plainly tells her it is known,
—Wounding his honour, must destroy her own.

In every realm which Phœbus' glory lights,

Custom corroborates the husband's rights.

The savages, by simple nature led,

Slay the polluter of the marriage bed,

Like punishment attends the wedded dame,

Who, dead to honour, courts reproach and shame.

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ng

Searching

Searching in former ages we shall find, Heroes who rose superior to mankind, 80 Who, at the time when youthful blood fwell'd high, Yet dar'd not violate the nuptial tie. When ALEXANDER with his conquest flush'd. Thro' the gay camp of fall'n DARIUS rush'd. In a rich tent, deck'd out in eastern pride, 85 STATIRA fat, the monarch's blooming bride. -Behold the mourner, prostrate at his feet, To claim protection, mercy to intreat; What then forbad to fink into her arms, And use a conqu'ror's right to force her charms, oo To tear the biting curb from wild defire, And in the joys of love entranc'd, expire? But in that moment heav'nly wisdom came, Enter'd his bosom, and suppress'd the flame, Shew'd him, tho' great ambition urg'd his way, 95 Thro' the wide world his glory to display,

An

An act like this wou'd fully all his fame, Tarnish his brightness, and disgrace his name: Tho' he might kingdoms or a crown reftore, Yet the mind's peace once banish'd, comes no more. Shou'd he attempt the fair one and fucceed. Twould be a robber's and a ruffian's deed. Short was the paule requir'd to make him know, That virtue should be honour'd in a foe, in said all -He quits respectfully the anxious fair. 10 10; Bids her forget her trouble and her care, Saves her from infult in her captive state, And, vanquishing himself, is Good and Great Shall Scipio's noble deed remain unfung, Prais'd by all hearts, the theme of every tongue? -He th' arduous paths of rigid virtue trod, 111 -More than a man-th' inferior of a God-Mid W Tho a bright virgin graced his conquering arms, Rich in possession of unnumber'd charms,

He heard her hapless lover scorning rest,

Nourish'd eternal woe within his breast,

For ravish'd from him on his bridal day,

The hand of sorce had borne his spouse away.

Then awful justice rose within his soul,

Potent, the strongest passions to controul.

He did not dare behold the lovely prize,

Lest he might catch insection from her eyes,

Or lest unbridled nature's dreaded sorce

Might interrupt his virtue's gen'rous course,

But to the prince restor'd the lovely maid;

123

Cur'd all his grief, and all his care repaid.

But fure to former times I need not go,

Virtue's bright influence oe'r mankind to show,

Whilst in a monarch's and an hero's breast,

Her glorious image ever stands confest.

Shall Service noble dead remain untenes-

Hade in polledion of agrandeed charas.

In thee, illustrious GEORGE, O Name rever'd! Honor and Virtue always have appear'd; Tho' the fair Dames, with which thy Court is stor'd, Loved as a Man, whom they as King ador'd; Yet no lewd Concubine had Power to draw 135 Thy early step from Virtue's honor'd Law. From thee no Hufband fought his injur'd wife, Banish'd the Pleasures of his future Life. No frantic Mother, with Affliction wild, Ask'd at thy Royal Hands, her ravish'd Child. But thy Example to thy Kingdom shew'd, How fair, of manly Innocence, the Road. Keeping the glorious Track, an Husband's Name, Adds the paternal Virtues to thy Fame. Thee, the best Father, whilst thy Subjects view, 145 In thee, they fee the best of Husbands too; Thy nuptial Faith, inviolate, intire, Preserves the hallow'd hymeneal Fire. Bleft be thy Name, and may thy lovely Race, The British Throne with equal Virtues grace! 150 But

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But former Kings, whom brutal Passion sway'd, Not ev'n the Laws of Decency obey'd: Let John amidst the first of Ruffians stand, The Curse and Terror of this wretched Land; And Harry's * Life and Actions have declared, 155 His Rage no Man, his Lust no Woman spared. But when the Second Charles licentious reign'd, Debauchery its highest summit gain'd: Encouraged by Example from the Throne, How bright the Rays of Profligacy shone! 160 The merry King, furrounded by his Whores, Into their Laps the Spoils of England pours, Whilst from Nell Gwynn's+, or Portsmouth's chaste embrace Springs up, of Royal Brats, a glorious Race;

^{*} Line 155.) Henry the Eighth.

^{† — 163.)} Two of the many Harlots, who were graced by the Royal Favor. — Nell Gwynn, was either an Orange, or an Oyster Wench, and a Common Prostitute, when King Charles made her his favorite Mistress.

And the vile Offspring of an Whore and Coward, 165 Noses the Blood of Courcy and of Howard +.

From that fad Time, nor do I falsely deem,

Our Manners more degenerate seem,

But chiefly, shocking Tale! amongst the Great,

Vice is encouraged, and parades in State.

170

If Birth is not sufficient Eminence,

They seek Distinction by some high Offence,

And such the base Corruption of the Times,

He's noblest who can boast the greatest Crimes.

Did not Solinus, conscientious Lord,

175

Repudiate his Wife, because she whor'd?

Did not next Day his Harlot hear his Vows,

Never again to lead another Spouse?

⁺ Line 166.) De Courcy, Baron of Kingfale in Ireland.—
The Chief of this illustrious Family, has the extraordinary Privilege of wearing his Hat in the Royal Presence.—How it was obtained, is too well known to be here related.—Every one is acquainted with the Noble Family of Howard; of which the Duke of Norfolk is Chief, and Premier Duke in England.

Th' enfuing Morn he rob'd in white appears,
And once again the Name of Husband wears.

How long shall we expect, a Thing of Course,
The Preparation for a fresh Divorce?

Another Whore, in greater Pomp array'd,
To grace another Regal Masquerade?

And shrinks not Virtue from so strange a Sight?

To censure harmless Pleasures, not polite——
The Girl may yet repent of what she's done,
Who knows but Nancy may become a Nun?

Be still, ye Husbands, who with Wives are blest,
Ye Parents, who have Daughters, sleep at rest.

No longer have you any Cause to sear,
The shocking Insults of a lustful Peer +.

When his Amours from Justice meet a Check,
He pleads his Imporence to save his Neck,

⁺ Line 192.) Lord Baltimore. — See his Defence on his Trial,

And proves the Obloquy was all misplaced, The Girl was vicious, but his Lordship chaste.

195

Thank Heav'n! 'mongst those who hold Life's middle Way,

Not bleft with Pow'r, or Splendor's dazzling Ray,
Such glorious Crimes we very feldom know,
Our Sentiments for fuch bright Deeds too low.

We think our Wives to ease our Troubles giv'n,
That Nuptial Faith is guaranteed by Heav'n,
Upon our Conforts Honor build our own,
And owe our Happiness to that alone.
Until perchance his Lordship's wand'ring Eye
Approves a pretty Woman passing by,
From his high Rank, how soon will he descend,
To kiss the Wise, and be the Husband's Friend,
Till with the simple Dame he shall prevail,
And find like Mother Eve, all Women frail.

—Then in the House, where Concord dwelt of late,
Fierce Discord springs, and with Contention, Hate,

Content

And all connubial Happiness must cease.

For aw'd by Pow'r, or struck by glare and show, 215

How to avoid the Bait shall Women know?

While the Seducer, ever in the way,

For fainting Virtue dangerous Traps can lay.

Does it from Patent or Prescription rise,

That Peers shou'd all the Fair monopolize? 220

If from their Vigor, it is somewhat rare—

For many a Noble Family lacks an Heir.

Tho' num'rous Flocks are bleating at the Door,

They'll snatch the Lamb, like David, from the Poor.

Perhaps their Beauty or superior Sense, 225

To wrong their Neighbours may afford Pretence.

But is there one, whose elevated State #, Bids him assume a Rank above the Great,

^{||} Line 227) The Reader will perceive that this Character to the 248th Line, is an Imitation of Pope's Description of Mr. Addison,

Foster'd beneath whose patronizing Eye, Fair Virtue shou'd erect her Head on high, 230 Whose nice demeanour shou'd affert her Cause, The just Support of her untainted Laws, Shou'd in himself the great Example give, How Men shou'd act, and how a Prince shou'd live; Shou'd banish Vice and Folly's hated Train, And Sentiments of Honor entertain, Shou'd from his Presence chace the vain and lewd, And countenance the virtuous and the good. Yet fcorning all fuch practicable Rules, Conforts with Parafites and herds with Fools, 240 Shelters his Follies under no Disguise, But shews them obvious to the weakest Eyes. Refolv'd each decent Semblance to difcard, Who violates the Laws he's born to guard; The Wife seduces from her Husband's Side, And makes a Robber's Act his greatest Pride. -Each honest Heart must grieve, if such there be, - Each Briton weep, if CUMBERLAND is He.

Doft

Dost thou not know that in a Station high,

Men view thy Deeds with scrutinizing Eye?

And as thy Virtues to the Heav'ns they raise,

Supported on the Wing of honest Praise,

So will they, if thou'rt guilty of a Crime,

Brand thy flagitious Name to future Time,

And will with Freedom all thy Actions scan,

255

That sink thee from a Prince, beneath a Man.

Did not thy Heart, expect its instant Doom,
When injur'd Grosvenor rush'd into the Room?
When class'd within his guilty Wife's Embrace,
The Husband that you wrong'd, you fear'd to face. 260
Better invite three Whores to take the Air,
And whisk them round the Forest in thy Chair,
Or spend with some lewd Prostitute thy Life,
—But ah! forbear to touch thy Neighbour's Wife—

No foul invectives or reproach belong,

To the calm Stream of my didactic Song.

I hold

I hold to view Reflection's honest Glass; Exposing Vice and Lewdness as they pass. See with Attention then, how vile the Deed, To make an hapless Husband's Bosom bleed, 270 For the short Pleasure you may chance to know, You give him endless Years of Pain and Woe. From thy young Heart root out the baneful Weed -Impure Defire-let Continence fucceed. Suppose thee wedded to a lovely Dame, 275 In Person charming, of unfullied Fame, Woud'st thou not count thyself a Wretch accurft, Wou'd not thy Heart with Indignation burst, If, all thy future Joys and Honour fled, You faw your Wife pollute the Marriage-Bed? 280 Then keep this honest Maxim in your View, Be that to others done, you wou'd have done to you.

Were there no other Crime, oh guilty Dame, Thy vile Ingratitude would blast thy Fame.

Thy

Thy generous Lord, by pure Affection led, 285 Receiv'd thee dow'rless to his noble Bed. He used no grov'ling, interested Art, But bade thee reign unrivall'd in his Heart; Loved thee with constant Ardor, nor thy Face, Suffer'd the ruder Winds of Heav'n t' embrace. 290 What Fascination drew thy Mind aside, From what shou'd be thy Glory and thy Pride? Oh! what damn'd Arts were practiced to remove, From thy dear Babes a Parent's tender Love? Did not thy injured Children loudly plead, And helpless Innocence forbid the Deed, Which on their unfmirched Brows, must still proclaim Their fad Misfortune and their Mother's Shame? Did not the Image of thy lovely Boys, Fill all thy Mind amidst thy impious Joys? Did not the Consequence, thy Lord's Disgrace, Rush to thy Heart and crimson o'er thy Face, Tho' the lascivious Duke each Method sought To glut thy Appetite and banish Thought?

As o'er the mourning Father's Face, a veil The Painter threw, his Sorrows to conceal; His pow'rful Grief not able to express, He knew that his Attempts would make it lefs. So my weak Pen, shall never try to trace, An Husband's Feelings conscious of Disgrace, 310 Who guiltless of a Crime, to Times unborn, Stands a fad Monument of public Scorn. For Custom wills—that on the Woman's Fame Rests the poor Husband's Happiness or Shame. Shou'd Heav'n to me, fuch dire Affliction fend, 315 Quickly my miserable Life wou'd end, For if to feel in Honor's nicest Sense Be deem'd a Crime—How great is my Offence! And shou'd it ever be my luckless Fate, To see my Wife, my Bed contaminate, 320 As Phineas, in his holy Arder, flew The Heathen Female, and adult'rous Jew,

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Line 317.) For if it be a Sin to covet Honor
I am the most offending Soul alive.
Shakespeare's Henry 5th.

My Sword inftinctive from the Sheath wou'd start,
And thro' her minion's Body, reach her Heart.

My honest Vengeance must repay the Crime,
325
That makes one wretched to the latest Time,
Tho' I should roast before a ling'ring Fire,
Or under Damien's Punishments expire.

With a black Tale to blot th' Historian's Page

An Audley scarcely rises once an Age.

Is there a Man, who vaunts to bless his Life,

A beauteous Sister, or an handsome Wife,

Who sells for Hire their proftituted Charms,

And lights the hoary Letcher to their Arms?

O may just Providence his Crimes o'ertake,

And on his Head o'erslowing Anger wreak!

I cou'd endure innumerable Woes,

Bear Kicks from Scoundrels, and from Cowards Blows,

Line 328.) The Affaffin who attempted to kill the French, King.

Line 330.) Lord Audley was executed for aiding and affifting his Servant to commit a Rape on the Body of his own Lady.

When

When Tempests shou'd the Face of Heav'n deform " Sustain the pityless pelting of the Storm," 340 Be Fortune's outcast, desolate and poor, And beg a mouldy Crust from Door to Door, Rather than boast the Luxuries of Life, A Cuckold I—a proftitute my Wife— Than be like Cibber pandar to Defire, 345 And to my Chamber hand the luftful Squire. Like G- be conscious of my Wife's Disgrace, Tho' my Reward shou'd be a Judge's place. Tho' I shou'd be with Misery opprest, I'd hug my virtuous Partner to my Breaft, 350 Chear'd by her dear Fidelity alone, Toils would be Comforts and her Heart my Throne.

Line 340.) Shakespeare's King Lear.

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Line 345.) The late Mr. Cibber who brought an Action against — Sloper, Esq. for criminal Conversation.—In the course of the Tryal, it appeared that he had been so extremely convenient upon the Occasion, that the Jury thought proper to give him little or no Damages.

Is there a Bard divine, whose Magic strain,
Bids our licentious Youth from Guilt refrain;
Is there a Church-man, who will Virtue teach,
And like her honest Servant Cobden preach;
Is there a Nobleman, whose spotless Heart
From Honour's Dictates never will depart:
Let him the placid Nest of Vice disturb,
And our loose Appetites restrain and curb.

So shall he rank his Name among the great,
And Statues stile him, Father of the State,

Line 353.) Siquæret Pater urbium
Subscribi Statuis; indomitam audeat
Refrænare licentiam,— Hor,

Line 356.) Dean Cobden who preached before his late M——
upon this Text from Genefis.—" How then can I do this great
Wickedness and Sin against God"—Some Time serving Courtiers would have had him struck off the List of Court Chaplates, but his M—— faid he was pleased with his having done
his Duty.— The Sermon was published.

How infignificant are empty Laws,

When wholesome Morals back not Virtue's Cause!

The Fear of Punishment will awe the Slave,

But love of Virtue fires the good and brave.

Sure there are Regions, tho' to us unknown,

Where Chastity upholding Hymen's Throne,

Secures the Husband's Breast from all Alarms,

Lest he should take Pollution to his Arms,

For none can hope from Punishment to fly,

When the Rewards of such a Crime's to die.

Justice approves this salutary Law,

Which guards the humble, keeps the lewd in awe,

And bless'd beneath the Goddess heav'nly reign,

375

The common Rights of Mankind, Men maintain.

Line 363.) Quid triftes querimoniæ,

Si non supplicio culpa reciditur?

Quid leges sine moribus

Vanæ proficiunt?

Hor.

Line 372.) Et peccare nesas, aut pretium est mori.

Ye honor'd Dames, who grace your Husbands Sides, Ye lovely Virgins, wishing to be Brides, If in your future Lives, ye hope to find, Chafte wedded Happiness and peace of Mind; Attentive listen to the Muses lay, That points to everlasting Blis the way, Engrave her Precepts on your tender Breafts, And learn from her fair Virtues' high Behefts. The brilliant Eye may kindle fierce Defire, 385 The winning Smile may feed Love's gentle Fire, The Mind's unnumbered Charms extend your Sway, Whilst the Commands of Beauty we obey. But these Attractions are bestow'd in vain, If Modesty attends not in your Train; 390 'Tis Chastity must bind our Fetters fast, And Virtue only, make your Conquest last: The very Thought wou'd prompt ye to be just, Did you consider, what an holy Trust, Your Husbands on your lovely breasts repose,-395 Which if once broke, produces endless Woes.

Let

Let the Italian Wives, O Shame to see!

Be each escorted by a Cicisbeo:

And let the Gallic Matrons entertain;

Of proud Gallants, a long and shameless Train;

Be it the Task of every British Dame,

To guard with nicest Care her sacred Fame.

—Men shall admire, and envy when they see,

Our Wives, of all the World, so chaste and free.

Look down, bleft Shade of CUMBERLAND, and view How your Succeffor differeth from you; 406. Behold thy fav'rite Windsor's happy Seat, Is, for th' adult'rous Pair, a snug retreat: With indignation see, thy once lov'd Bow'r, Now screen an Harlot from her Husband's Pow'r, 100 See, how dishonouring his Noble Race, Thy Nephew earns reproaches and disgrace, Whilst a vile Deed of Rapine and of Fraud, Shall spread his Name with Infamy abroad,

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And

And foreign Nations shall this Land abuse, - For who shall dare th' atrocious Act excuse? From the lewd Rake, shall Britons hope to fee, Their honor'd Flag upheld by Victory? If the adverse Fleet contains a wedded Dame, Woman the Prize, perhaps he'll fnatch at Fame. 420 But Cupid's fofter War he'd rather wage, And with a Countefs in the Fight engage, From his high Station rather wou'd descend, To bribe a Millener to stand his Friend: - His Guineas with fure Argument convince, That there's no Crime in pimping for a Prince. Thy Name, oh, reverend Shade! was Honor's boaft, Dread of our Foes, and Guardian of our Coaft; That glorious Name, to Britons once fo dear, Now when repeated, shocks each honest Ear, 430 -Shall not Difgrace and Shame for ever brand, Th' Infringer of th' Almighty's great Command?

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The needy Wretch is hang'd who steals a Purse;

—Who steals my Honour shou'd be treated worse.

Let Court Leviathans, if Cash they want, 435

Compell us, all our Properties to grant,

Confine our Persons, and attack our Lives,

But let them spare the Honour of our Wives.

THE END.

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Superior to the International States